



## **UPHALL COMMUNITY COUNCIL**

### **Minutes of meeting held on 21<sup>st</sup> May 2025**

In attendance: Irene Bishop (chair), David Flight, Lynne McEwen, Jonathan Moore, Reece Sinnott, Cllr Tony Boyle, Cllr Janet Campbell, Cllr Angela Doran-Timson

Apologies: Pippa Plevin, George Scott, Cllr Mike Carlin, Colin Graham

1. The minutes of the April meeting were agreed. Minutes were approved by David Flight seconded by Jonathan Moore.

#### 2. Matters arising

Notice boards have been checked and all in order.

Irene had attended the VE Day service at Kirk Of Calder.

Councillors to follow up on request that signals at A89/South Middleton be clearer

#### 3. Reports

Treasurer: Current balance £2621.59. Money for tree lights has been paid.

Planning:

Business Park: application is still open.

Garage at Elmbank: awaiting decision.

Middleton: application has been withdrawn. However there is still a concern over future building applications. Jonathan will contact Historic Environment Scotland in this regard.

BUTCMG: No report

Joint Forum

This year's AGM will be held on Thursday 5<sup>th</sup> June at 5.39pm. in the Civic Centre Conference Room 3 and by Webex. The Minutes of the Joint Forum Executive meeting can be downloaded. The next meeting will be on 21<sup>st</sup> May by Googlemeet at 6.30 pm. The April Newsletter gives more detailed updates.

## EANAB

EAL has resubmitted the ACP Gateway request to the CAA and is awaiting the decision to move forward with it. If approved the public ACP consultation is expected to start in late autumn.  
The EANAB Minutes are available on the EANAB website.

### 4. Correspondence

From the Joint Forum - AGM 5<sup>th</sup> June.

### 5. Other business

Following discussion as to the position of the Joint Forum and its representation it was agreed to invite a representative from the Council to our August meeting to hear the Councils position with regard to the Joint Forum.

An Open Day with the Ancre Somme Association and Defibrillator Training is proposed for 1<sup>st</sup> or 2<sup>nd</sup> November.

Christmas event to be on the agenda to enable earlier planning.